

**ASHTON LAKES COMMUNITY ASSOCIATION, INC.**

**Board of Directors**

Thursday, April 18, 2024, at 10:00 AM

Zoom Meeting

**Meeting ID: 830 6790 7846**

**Passcode: 252356**

**AGENDA**

1. Verify Quorum
2. Proof of Notice
3. Nomination/Election
4. Approval of Minutes
5. Reports of Officers/Manager/Committees
  - a. President
  - b. Treasurer
  - c. Manager
  - d. Committees
    - i. Hospitality Committee
    - ii. Clubhouse Renovation Committee
    - iii. Sign Committee
    - iv. Grounds Committee
    - v. Insurance Committee
    - vi. Fence Committee
6. New Business
  - a. Committee Appointments
  - b. Committee Recommendations
  - c. Video Surveillance
  - d. Restated Articles of Incorporation
7. Owners' Comments
8. Adjournment