

APPROVAL FOR PURCHASE, GIFT, DEVISE OR INHERITANCE

ASHTON LAKES COMMUNITY ASSOCIATION, INC.

2951 Clark Road Sarasota, FL 34231

Phone: 941-922-9603 Fax: 941-922-9667 Email: ashtonlakes@ashtonlakes.com

DATE: _____ UNIT ADDRESS _____ ASSOCIATION NO. _____

NAME OF REALTOR, IF ANY: _____ PHONE: _____

BUYER(S) _____ SELLER(S) _____

SCHEDULED CLOSING DATE: _____

(A fully-completed New Resident Information form must accompany)

1. In making the foregoing application, I represent to the Board of Directors that the purpose for the Purchase of a unit at ASHTON LAKES is as follows:

Permanent Residence _____ Seasonal Residence _____ Other (Explain) _____ Investment
for Rental

2. I hereby agree for myself and on behalf of all persons who may use the unit which I seek to purchase that I will abide by all the restrictions contained in the By-Laws, Rules and Regulations, Association Documents, and restrictions which are or may be in the future imposed by THE ASHTON LAKES COMMUNITY ASSOCIATION, INC.

3. I have received a copy of all **Association Documents and Rules & Regulations**: Yes _____ No _____

4. I understand that I will be advised within thirty (30) days of either acceptance or denial of this application.

5. If this application is accepted, I will provide a copy of the Warranty deed within ten (10) days after closing.

6. I understand that the acceptance for purchase of a unit at ASHTON LAKES COMMUNITY ASSOCIATION, INC. is conditioned upon the truth and accuracy of this application and upon the approval of the Board of Directors. ***Occupancy prior to approval is prohibited.*** Any misrepresentation or falsification of information on these forms will result in the automatic rejection of this application.

7. A **\$50.00** application fee (for Assns. 1, 4, 5, 9 & 10 only) A: _____ is attached B: _____ will be collected at closing.

In making the foregoing application, I am aware that the decision of the Board of Directors will be final, and no reason will be given for any action taken by the Board. I agree to be governed by the determination of the Board of Directors. **Board Presidents have the right to speak to potential buyers prior to approval.**

APPLICANT _____ APPLICANT _____

Approval of Association by: _____ Date: _____